





## Los Angeles County Commission on Human Relations 3175 W. Sixth Street, Ste. 400, Los Angeles, CA 90020 (213) 738-2788

## A G E N D A MEETING OF THE COMMISSION/EXECUTIVE COMMITTEE October 7, 2019 – 12:30-2:00 pm.

Ray Bartlett/Teamwork Conference Room 301 – L.A. County WDACS Building 3175 W. Sixth Street, Los Angeles, CA 90020

Our mission: to transform prejudice into acceptance, inequity into justice, and hostility into peace

1.	Call to Order/Flag Salute and Moment of Silence	(12:30)
2.	Review/Approval of Minutes of Previous Meeting(s)	(12:33)
3.	President's Report 3.1 Annual Hate Crime Report Press Conference of September 25, 2019* 3.2 Update on the cases of Gemmel Moore and Timothy Dean	(12:35)
4.	Executive Director's Report 4.1 Update on Anti-Hate Campaign and Trans-focused hiring 4.2 Hate Crime Report follow up – Board Motion of Oct. 1, 2019* 4.3 Convention to Eliminate Discrimination Against Women (CEDAW)	(12:45)
5	Committee Reports 5.1 Ad Hoc Committee on Policing and Human Relations 5.2 John Anson Ford (JAF) Awards Event Committee 5.3 Ad Hoc IAOHRA LA 2020 Conference Committee 5.4 Ad Hoc Policy and Advocacy Committee	(1:00)
6	Action/Discussion Items 6.1 Approval of Bid for Hosting IAOHRA 2020 in LA* 6.2 JAF Trust Account and Spending Plan* 6.3 Support for L.A. County Civilian Oversight of Policing Conference – Nov 201 6.4 Commission Committees and Membership*	<b>(1:10)</b> 9*
7.	Commissioner's Comments/Announcements (2 minutes per item)	(1:55)
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## 8. Adjournment (2:00)

Note: The following Commissioners will be participating by conference telephone communication from the following locations: Dr. Sandra Thomas, 3544 Canon Bl., Altadena, CA (626) 399-5007.

Para mas información en español, favor de comunicarse al (213) 738-2788.

Meetings are held in English. If interpretation in other languages or accommodations for persons with disabilities are needed, please contact the Commission at (213) 738-2788 at least 3 business days before the meeting. The meetings of the Human Relations Commission are accessible to persons with disabilities. Access to the facility is via the Sixth Street entrance.

<sup>\*</sup> Denotes that this agenda packet includes written material regarding this agenda item.