



Los Angeles County Commission on Human Relations 3175 W. Sixth Street, Ste. 400, Los Angeles, CA 90020 (213) 738-2788

A G E N D A MEETING OF THE COMMISSION/EXECUTIVE COMMITTEE

March 4, 2019 - 12:30-2:00 pm.

Ray Bartlett/Teamwork Conference Room 301 – L.A. County WDACS (CSS) Building 3175 W. Sixth Street, Los Angeles, CA 90020

Our mission: to transform prejudice into acceptance, inequity into justice, and hostility into peace

1.	Call to Order/Flag Salute and Moment of Silence	(12:30)
2.	Review/Approval of Minutes of Previous Meeting(s)	(12:33)
3.	President's Report 3.1. Update on the issue of the deaths of Gemmel Moore and Timothy Dean	(12:35)
4.	Executive Director's Report 4.1. Transgender Advisory Body update 4.2. Meeting with new LA County Sheriff Villanueva 4.3. IAOHRA Conference in LA in 2020	(12:45)
5.	Committee Reports 5.1. Ad Hoc Committee on Policing and Human Relations 5.2. John Anson Ford (JAF) Awards Event Committee	(1:00)
6.	Action/Discussion Items 6.1. Possible Changes to the WDACS Department and its impact on LACCHR* 6.2. Use of Terms Referencing Jewish People in Commission Publications * 6.3. Whether Homeless Should be Included in Hate Crime laws	(1:10)
7.	Commissioner's Comments/Announcements (2 minutes per item)	(1:55)

8. Adjournment (2:00)

Note: The following Commissioners will be participating by conference telephone communication from the following locations: Daisy Ma, 4716 E. Cesar Chavez Avenue, Los Angeles CA 90022, (323) 260-2003; Dr. Sandra Thomas, 3544 Canon Bl., Altadena, Ca (626) 399-5007.

Para mas información en español, favor de comunicarse al (213) 738-2788.

Meetings are held in English. If interpretation in other languages or accommodations for persons with disabilities are needed, please contact the Commission at (213) 738-2788 at least 3 business days before the meeting. The meetings of the Human Relations Commission are accessible to persons with disabilities. Access to the facility is via the Sixth Street entrance.

^{*} Denotes that this agenda packet includes written material regarding this agenda item.