





AGENDA

MEETING OF THE COMMISSION/EXECUTIVE COMMITTEE

November 4, 2019 - 12:30-2:00 pm.

Ray Bartlett/Teamwork Conference Room 301 – L.A. County WDACS Building 3175 W. Sixth Street, Los Angeles, CA 90020

Our mission: to transform prejudice into acceptance, inequity into justice, and hostility into peace

1. Call to Order/Flag Salute and Moment of Silence

(12:30)

2. Review/Approval of Minutes of Previous Meeting(s)

(12:33)

3. President's Report

(12:35)

3.1 John Anson Ford Human Relations Awards Event of October 15, 2019

4. Executive Director's Report

(12:45)

- 4.1. Update on Hiring of Trans-focused hiring and program on Anti-Hate Initiative
- 4.2. Anniversary of Deadliest Anti-Jewish Hate Violence in U.S. History Oct. 27th

5. Committee Reports

(1:00)

- 5.1 Ad Hoc Committee on Policing and Human Relations
- 5.2 John Anson Ford (JAF) Awards Event Committee
- 5.3 Ad Hoc IAOHRA LA 2020 Conference Committee
- 5.4 Ad Hoc Policy and Advocacy Committee

6.Action/Discussion Items

(1:10)

- 6.1 John Anson Ford Trust Account and Spending Plan*
- 6.2 Commission Committees and Membership*
- 6.3 International Convention to Eliminate Discrimination Against Women (CEDAW)

7. Commissioner's Comments/Announcements (2 minutes per item)

(1:55)

8. Adjournment (2:00) in memory of Tree of Life victims and survivors; Congressmember Elijah Cummings

Note: The following Commissioners will be participating by conference telephone communication from the following locations: Adrian Dove, 4329 S. Degnan, Los Angeles, CA; Derric Johnson, 101McGinnis Parkway, San Rafael, Ca; Dr. Sandra Thomas, 3544 Canon Bl., Altadena, CA (626) 399-5007.

Para mas información en español, favor de comunicarse al (213) 738-2788.

Meetings are held in English. If interpretation in other languages or accommodations for persons with disabilities are needed, please contact the Commission at (213) 738-2788 at least 3 business days before the meeting. The meetings of the Human Relations Commission are accessible to persons with disabilities. Access to the facility is via the Sixth Street entrance.

^{*} Denotes that this agenda packet includes written material regarding this agenda item.